



**MERCHANTVILLE JOINT LAND USE BOARD**  
**Council Chambers in Borough Hall,**  
**1 West Maple Avenue, Merchantville, NJ 08109**  
**Tuesday, March 13, 2018, 7:30pm**

1. Call to Order
2. Sunshine Law
3. Pledge of Allegiance
4. Roll Call
5. Resolutions
  - **JLUB# 2017-15 Morgan and Rubini**
6. Minutes
7. Discussion/Adoption
  - **JLUB 2017 Annual Report**
8. Public Comments
9. Professional Comments
  - **Sign Ordinance Amendments (18-03)**
  - **NJPO Board Training Registrations**
10. Board Comments
11. Correspondence  
PSE&G
12. Adjournment

Notice of this Meeting has been Provided in Accordance with Open Public Meetings Act  
Official Action May be Taken at This Meeting; Agenda may be Subject to Change